



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**AUGUST 17, 2005**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - DR. TOMMY STARKS, SOUTHERN NEVADA BAPTIST ASSOCIATION
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF TWO STATE CHAMPION LITTLE LEAGUE TEAMS
- RECOGNITION OF THE SOUTHERN NEVADA DESERT MERMAIDS SYNCHRONIZED SWIMMING TEAM
- RECOGNITION OF LAS VEGAS METROPOLITAN POLICE DEPARTMENT SERGEANT CLINT BASSETT

### **BUSINESS ITEMS - MORNING**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of July 6, 2005

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### **CITY CLERK - CONSENT**

3. Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas

### **FINANCE & BUSINESS SERVICES - CONSENT**

4. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
5. Approval of a report by the Finance Director of the July 26, 2005 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808 and 809 - Wards 2 and 4 (Wolfson and Brown)
6. Approval of a Special Event License for Charlies Bar Down Under, Location: Charlies Bar Down Under, 1950 North Buffalo Drive, Date: August 19, 2005, Type: Special Event General, Event: BBQ & Entertainment Party, Responsible Person in Charge: Gary Heckethorn - Ward 4 (Brown)
7. Approval of a Special Event License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Suite 150, Dates: August 29, 30 and September 2, 3, 2005, Type: Special Event General, Event: Magic After Party/First Friday, Responsible Person in Charge: Ben Matsunaga - Ward 5 (Weekly)
8. Approval of a Special Event License for Sea Breeze Entertainment Group, LLC, dba Steiner's A Nevada Style Pub, Location: Steiner's A Nevada Style Pub, 1750 North Buffalo Drive Parking Lot, Date: August 27, 2005, Type: Special Event General, Event: 2nd Anniversary Party - KOMP Kegger, Responsible Person in Charge: Roger Sachs - Ward 4 (Brown)
9. Approval of a Special Event License for Mexican Patriotic Committee, Location: Freedom Park, 850 North Mojave Road, Date: September 11, 2005, Type: Special Event Beer/Wine, Event: Mexican Independence Festival, Responsible Person in Charge: Salvador Montenegro - Ward 3 (Reese)
10. Approval of a new Restricted Gaming License for 15 slots, Vertigo Enterprises, LLC, dba Outpost Saloon, 2200 North Rainbow Boulevard, Kirk M. McClymont Mmbr, Mgr, 100% - Ward 6 (Ross)
11. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots, Golden Route Operations, LLC, db at Orca Express, 4371 North Rancho Drive - Ward 6 (Ross)
12. Approval of award of Bid No. 05.1730.20-LED, Clark Avenue Sanitary Sewer Main between Las Vegas Boulevard and 14th Street and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$926,278 - Sanitation Enterprise Fund) - Wards 1 and 5 (Tarkanian and Weekly)
13. Approval of augmentation and award of Contract No. 050597 for Head Professional Tennis Services at the Amanda and Stacy Darling Tennis Center located at 8383 West Washington Avenue - Department of Leisure Services - Award recommended to: MIROSLAV JEVTIC (Amount not to exceed \$150,000 - General Fund) - Ward 4 (Brown)
14. Approval of award of Contract No. 050628 for Document Destruction Services - Department of Finance and Business Services - Award recommended to: OPPORTUNITY VILLAGE (\$30,000 - General Fund)
15. Preapproval of award of Bid No. 060016-DD, Annual Requirements Contract for Perennial Rye Grass Seed to the lowest responsive and responsible bidder - Department of Field Operations - (\$110,000 - General Fund)

## **FINANCE & BUSINESS SERVICES - CONSENT**

16. Approval of rejection of bid and award of Bid No. 05.19402.10-LED, Sprinkler Installation, 3104 E. Bonanza Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: CERTIFIED FIRE PROTECTION (\$149,916 - City Facilities Capital Projects Fund) - Ward 3 (Reese)
17. Approval of Bid No. 05.1730.16-CW, Traffic Improvements Package #3 and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,528,874.41 - Traffic Improvements Capital Projects Fund) - Wards 1,2,4,5,6 (Tarkanian, Wolfson, Brown, Weekly and Ross)
18. Approval of award of Modification No. 1 to Agreement No. 050510 for Classified Dollar Volume Advertising - Department of Human Resources - Award recommended to: LAS VEGAS REVIEW JOURNAL (\$40,000 - General Fund)
19. Approval of issuance of Contract No. 050659-SB for Program Management Services - Office of Administrative Services - Award recommended to: GRIFFIN STRUCTURES, INC. (\$630,000 - Parks and Leisure Activities Capital Projects Fund)
20. Approval of award of Bid No. 050681-TM for Vehicle Washing Service - Department of Field Operations - Awards recommended to: BIG DADDY'S PROFESSIONAL DETAILING CENTER/CARWASH and ROYAL HAND CARWASH (\$55,000 - Automotive Operations Internal Service Fund)
21. Approval of revision to Purchase Order No. 215173 for Equipment and Software Maintenance of Automatic Fueling System - Department of Field Operations - Award to: SER-CON, INC. (\$120,936 - Automotive Operations Internal Service Fund)
22. Approval of the rejection and award of Bid No. 050630-GL, Annual Requirements Contract for Uniforms - Various Departments - Award recommended to: ABSOLUTE EQUIPMENT (\$375,000 - General Fund)
23. Approval of termination and award of Bid No. 030189-CW for Sport Clothing and Tee Shirts - Department of Leisure Services - Award recommended to: LOGO APPAREL (\$70,000 - General Fund)
24. Approval of award of Contract No. 060015 for Leadership Academy Program Services - Department of Human Resources - Award recommended to: MANAGEMENT EDUCATION GROUP (\$58,300 - General Fund)
25. Approval of issuance of a Purchase Order for Reino Autocite Parking System - Department of Detention and Enforcement - Award recommended to: REINO PARKING SYSTEMS, INC. (\$93,444 - Municipal Parking Enterprise Fund)
26. Approval of award of Modification No. 2 to Contract No. 030026 for Monitoring Equipment - Municipal Court - Award recommended to: G4S JUSTICE SERVICES, INC. (\$40,000 - Municipal Court Administrative Special Revenue Fund)
27. Approval of the award of Bid No. 050675, PBX System Expansion - Department of Information Technologies - Award recommended to: SHARED TECHNOLOGIES, INC. (\$252,387.32 - Communications Internal Service Fund)

## **HUMAN RESOURCES - CONSENT**

28. Approval of payment for permanent partial disability award - Claim WC04080239- as required under the workers' compensation statutes (\$27,180 from the Workers' Compensation Internal Service Fund)
29. Approval of payment for permanent partial disability award - Claim WC03040084- as required under the workers' compensation statutes (\$60,981 from the Workers' Compensation Internal Service Fund)

## **NEIGHBORHOOD SERVICES - CONSENT**

30. Approval of a Purchase Agreement for a modular building located at 4361 Vegas Drive to house city staff (\$64,512 - General Fund) - Ward 5 (Weekly)

## **NEIGHBORHOOD SERVICES - CONSENT**

31. Approval of an additional \$184,000 of Community Development Block Grant (CDBG) Construction funds for the completion of the Doolittle Senior Center Vestibule located at 1950 J Street - Ward 5 (Weekly)
32. Approval to enter into an Agreement for Quality Enhancement Programs and Services between the Economic Opportunity Board Community Action Partnership - Childcare Assistance Division (EOB-CCAD) and the City of Las Vegas in the amount of \$140,000 for the Parents As Learning Support program (PALS) - All Wards

## **PUBLIC WORKS - CONSENT**

33. Approval of First Supplemental Interlocal Contract 474a between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase funding for construction of the Fiscal Year 2005 Arterial Reconstruction Program (\$60,000 - Regional Transportation Commission) - All Wards
34. Approval of Fourth Supplemental Interlocal Contract 401d between the City of Las Vegas and the Regional Transportation Commission (RTC) to decrease funding for construction of Durango Drive, Westcliff Drive to Vegas Drive (\$60,000 decrease - Regional Transportation Commission) - Ward 2 (Wolfson)
35. Approval of Interlocal Contract 505 between the City of Las Vegas and the Regional Transportation Commission (RTC) to reimburse the City of Las Vegas for entity non-project specific expenses related to RTC issues for Fiscal Year 2005/2006 (\$100,000 - Regional Transportation Commission) - All Wards
36. Approval of Interlocal Contract 509 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission (RTC) for offsite improvements adjacent to and associated with Regional Flood Control District Detention Basin Projects for Fiscal Year 2005-2006 (\$500,000 - Regional Transportation Commission) - All Wards
37. Approval of Interlocal Contract 510 between the City of Las Vegas, the City of North Las Vegas, the City of Henderson, Clark County and the Regional Transportation Commission (RTC) for 2005-2006 Traffic Capacity and Safety Improvement Projects (\$5,250,000 - Regional Transportation Commission) - All Wards
38. Approval of First Supplemental Interlocal Contract LLD09A04 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the bid and completion date for local drainage improvements in the Bruce Street Storm Drain - Ward 3 (Reese)
39. Approval of Interlocal Contract LLD10A05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) for construction of local drainage improvements in Jay Avenue (\$528,608 - Clark County Regional Flood Control District) - Ward 5 (Weekly)
40. Approval of Fifth Supplemental Interlocal Contract LAS10J98 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCDD) to extend the date of completion for Gowan North Channel, Alexander Drive to Lone Mountain Road and Lone Mountain Outfall - Ward 4 (Brown)
41. Approval of an Interlocal Agreement between the City of Las Vegas, Clark County School District, Clark County and the Regents of the University of California, for Olive Tree Genotyping and Genetic Identification using DNA Fingerprinting Technologies (\$7,665 - Sanitation Fund) - All Wards
42. Approval of an Encroachment Request from Rex Bell, Esquire, on behalf of Raul Gil and Maria Gil, owners, (southwest corner of California Street and Main Street) - Ward 1 (Tarkanian)
43. Approval of an Engineering Design Services Agreement with Kimley-Horn and Associates, Inc., for the design of the Fremont Street Pedestrian Improvements, Las Vegas Boulevard to 8th Street (\$490,706 - Parks Capital Improvement Project Fund) - Wards 1 and 5 (Tarkanian and Weekly)

## **PUBLIC WORKS - CONSENT**

44. Approval of a Designated Services Agreement with Ninyo and Moore for the Special Inspection and Material Testing Services of two projects, Centennial Hills Community Center and Deer Springs Way Realignment Improvements, both located at Buffalo Drive and Deer Springs Way (\$227,370 - Parks Capital Projects Fund/Roads Capital Projects Fund) - Ward 6 (Ross)
45. Approval of a Construction Management Agreement with TJ Consulting for Construction Management of Mountain Ridge, Gilmore Cliff Shadows, La Madre Mountain, El Campo Grande and Elkhorn Fort Apache, a series of parks located in the northwest part of the valley (\$204,362 - Capital Improvement Project [CIP]/Southern Nevada Public Lands Management Act [SNPLMA]) - Wards 4 and 6 (Brown and Ross)
46. Approval to appraise and purchase right-of-way and easement parcels for the Pioneer Trail Project from Meadows Lane/Valley View Boulevard to Bell Drive/Las Vegas Boulevard North intersections (\$15,000 - Southern Nevada Public Land Management Act [SNPLMA]) - Wards 1 and 5 (Tarkanian and Weekly)
47. Approval to appraise and purchase or condemn right-of-way and easement parcels for the Cheyenne Avenue street rehabilitation project - Rampart Boulevard to Buffalo Drive (\$160,000 - Regional Transportation Commission [RTC]) - Ward 4 (Brown)

## **RESOLUTIONS - CONSENT**

48. R-74-2005 - Approval of a Resolution eliminating the City's Real Estate Committee and amending the City's Property Disposition Policy accordingly
49. R-75-2005 - Approval of a Resolution approving the Sixty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
50. R-76-2005 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Seventh Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
51. R-77-2005 - Approval of a Resolution changing the names of SDA I and SDA II Senior Housing Projects to Bridger Street Apartments near Bridger and 10th Street, transferring associated \$9,820,000 Private Activity Bond Volume Cap and allocating \$2,180,000 in new Private Activity Bond Volume Cap to SDA, Inc., allocating \$8,400,000 in Private Activity Bond Volume Cap to the State Housing Division for the Single Family Mortgage Revenue Bond Program within the City of Las Vegas and transferring \$44,550,891 to the State Housing Division for future multi-family projects - All Wards
52. R-78-2005 - Approval of a Resolution consenting to Relinquishment and Land Transfer Agreement from the State of Nevada, Department of Transportation for a portion of the Northeast Quarter of Section 34, Township 20 South, Range 61 East, Mount Diablo Meridian, transferring Fremont Street right-of-way from 7th Street to 50 feet east of 8th Street for the Fremont Street Pedestrian Improvement Project - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE - CONSENT**

53. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs at APN 138-15-201-002 commonly known as the City of Las Vegas Traffic Engineering Field Operation Building located at 2985 Ronemus Drive - Ward 4 (Brown)
54. Approval of a Lease Agreement with Redrock Baptist Church for 3,197 square feet of office space (in which to provide Leisure Services recreation programs and office administration) located at 5500 Alta Drive (\$10,806 for duration of contract - Parks and Leisure Activities) - Ward 1 (Tarkanian)
55. Approval of entering into negotiations with Nextel Communications for a Land Lease Agreement to install a cellular tower located at 1551 South Buffalo Drive commonly known as All American Park - Ward 1 (Tarkanian)

## **REAL ESTATE COMMITTEE - CONSENT**

56. Approval of entering into negotiations with Mountain Union Telecom for Land Lease Agreements to install cellular towers located at 3901 North Campbell Road known as Garehime Park and at Buffalo Drive and Wittig Avenue known as Centennial Hills Park - Wards 4 and 6 (Brown and Ross)
57. Approval of entering into negotiations with PlanCom for a Land Lease Agreement to install a cellular tower located at 2801 West Oakey Boulevard commonly known as Bob Baskin Park - Ward 1 (Tarkanian)

## **DISCUSSION / ACTION ITEMS**

### **BUSINESS DEVELOPMENT - DISCUSSION**

58. Discussion and possible action regarding a Second Amendment to the Exclusive Negotiation Agreement between the City of Las Vegas, the Las Vegas Redevelopment Agency and Alpha Omega Strategies, Inc., for certain properties located at and around 1501 North Decatur, APNs 138-25-503-006, 138-25-515-000 and 138-25-516-000 - Ward 1 (Tarkanian)  
[NOTE: This is a companion item to Redevelopment Agency Item 2]

### **CITY ATTORNEY - DISCUSSION**

59. Discussion and possible action on Appeal of Work Card Denial: Andrew John Silguero, 8440 Westcliff Drive #1068, Las Vegas, Nevada 89145
60. Discussion and possible action on Appeal of Work Card Denial: Approved August 18, 2004 subject to one year review: Barbara Venee Snyder, 1799 N. Decatur Boulevard #151, Las Vegas, Nevada 89108
61. Discussion and possible action on Appeal of Work Card Denial: Approved February 16, 2005 subject to six month review: William Sproul, 5400 W. Cheyenne Dr. #1106, Las Vegas, Nevada 89108
62. Discussion and possible action on Appeal of Work Card Denial: Antonina A. Umpad, 2651 Sumac Lane, Las Vegas, Nevada 89121
63. Discussion and possible action on Appeal of Work Card Denial: Jennifer Liza Krasner, 4565 El Camino Cabos Drive, Las Vegas, Nevada 89147
64. Discussion and possible action on Appeal of Work Card Denial: Stephanie Andrea Martinez, 9620 West Russell Road #2010, Las Vegas, Nevada 89148
65. Discussion and possible action on Appeal of Work Card Denial: Veronica Kim Lopez, 3890 Cambridge Avenue #208, Las Vegas, Nevada 89109
66. Discussion and possible action regarding the City Attorney's subgrant from the Violence Against Women Act (VAWA) in the amount of \$40,000 (Grant Special Revenue Fund) with \$13,333 in-kind City match coming from General Fund for a total of \$53,333

### **FINANCE & BUSINESS SERVICES - DISCUSSION**

67. ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Suspension of a Temporary Reflexology Business License, Bing Ji, dba Superior Foot Massage, 7450 West Cheyenne Avenue, Suite 113, Bing Ji, 100% - Ward 4 (Brown)



## **FINANCE & BUSINESS SERVICES - DISCUSSION**

68. Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, Run Restaurants, LLC, dba Hash House a Go Go, 6800 West Sahara Avenue, William R. Underhill, Pres, James P. Rees, VP, Class A Mmbr, 17.72%, James E. Nyberg, Secy, Treas, Class A Mmbr, 10.35%, W. R. Underhill Family, LLC, Class A Mmbr, 23.93%, William R. Underhill, Mmbr, Mgr, 55% - Ward 1 (Tarkanian)
69. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Raymond Koerntgen, dba Amy's Deli & Smoke Shop (Non-operational), To: Procrastinate, LLC, dba Bogart's, 8524 West Sahara Avenue, Franklin J. Toti, Mgr, Mmbr, 40%, Patricia A. Ross, Mmbr, 30%, Sally S. C. Gaughan, Mmbr, 30% - Ward 1 (Tarkanian)
70. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Jersey's, LLC, dba Jersey's Bar & Grill, 4760 West Sahara Avenue, Suite 1, Eric J. Arnold, Mgr, Mmbr, 100% - Ward 1 (Tarkanian)
71. Discussion and possible action regarding a new Tavern License subject to the provisions of the planning codes, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 243, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item 110 - SUP-6876) - Ward 1 (Tarkanian)
72. Discussion and possible action regarding a Review of a Temporary Psychic Art and Science License, Diane Adams, dba Psychic Experience, 301 Fremont Street, Diane P. Adams, 100% - Ward 1 (Tarkanian)

## **BOARDS & COMMISSIONS - DISCUSSION**

73. TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Ward 6 Appointment - Vacant

## **REAL ESTATE COMMITTEE - DISCUSSION**

74. Discussion and possible action regarding the First Amended and Restated Lease Agreement for Animal Shelter Facility between the City and The Animal Foundation for the lease of an approximately 8 acre parcel located at Mojave Road and Harris Street (APN 139-25-405-008) - Ward 3 (Reese)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

75. Bill No. 2005-42 - Establishes the "Rural Preservation Overlay District." Proposed by: M. Margo Wheeler, Director of Planning and Development
76. Bill No. 2005-43 - Updates the City's handicapped parking provisions to conform to State law. Proposed by: Michael Sheldon, Director of Detention and Enforcement
77. Bill No. 2005-44 - Clarifies the amount of signage permitted in connection with garage or yard sales. Proposed by: Orlando Sanchez, Director of Neighborhood Services

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

- 78. Bill No. 2005-45 - Removes the expiration provision applicable to Ordinance No. 5521, relating to the Downtown Entertainment Overlay District. Proposed by: Scott Adams, Director of Business Development
- 79. Bill No. 2005-46 - Adopts the Land Use Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development
- 80. Bill No. 2005-47 - Establishes the means for allowing amphitheaters in certain commercial and industrial districts. Sponsored by: Councilwoman Lois Tarkanian
- 81. Bill No. 2005-48 - Establishes an appraiser selection process, in accordance with State law, for certain real property transactions. Proposed by: Douglas Selby, City Manager

## **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

- 82. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

- 83. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1209 W. Adams Avenue. PROPERTY OWNER: STEFAN WRIGHT - Ward 5 (Weekly)
- 84. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1901 Hassett Avenue. PROPERTY OWNERS: RICHARD & HAIDI O. MODL - Ward 3 (Reese)
- 85. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 905 Meyer Street. PROPERTY OWNER: MANUEL SOTO - Ward 3 (Reese)
- 86. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1401 Comstock Drive. PROPERTY OWNERS: WILLIS J. JR. & GLINDA R. BOWDEN - Ward 5 (Weekly)
- 87. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 412 Alexander Avenue. PROPERTY OWNERS: TRUSTEE CLARK COUNTY TREASURER - C/O CHANEY JOYCELYN - Ward 5 (Weekly)
- 88. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 837 Clarkway Drive. PROPERTY OWNER: FLOYD LUKE - Ward 5 (Weekly)
- 89. Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building/Demolition located at 3340 N. Rainbow Boulevard. PROPERTY OWNER: STAR LIVING TRUST - SADRI FARBORZ TRS - Ward 6 (Ross)
- 90. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply regarding 7370 W. Cheyenne Avenue. PROPERTY OWNERS: CHEYENNE PORTFOLIO LLC - Ward 4 (Brown)



## **PLANNING & DEVELOPMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

### **PLANNING & DEVELOPMENT - DISCUSSION**

91. ROC-7652 - PUBLIC HEARING - APPLICANT: BUDGET CAR AND TRUCK RENTAL - OWNER: J & L PROPERTIES GENERAL PARTNERSHIP - Request for a Review of Condition Numbers 6 and 7 of an approved Rezoning (Z-0051-95) TO ALLOW 4,725 SQUARE FEET OF OFFICE/SHOWROOM SPACE WHERE 6,000 SQUARE FEET WAS REQUIRED AND A 14,925 SQUARE FOOT SERVICE FACILITY WITH SEVEN SERVICE BAYS WHERE AN 11,000 SQUARE FOOT BUILDING WITH FIVE SERVICE BAYS WAS ALLOWED on 3.41 acres at 5600 and 5650 West Sahara Avenue (APNs 163-01-404-014 and 021), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
92. ROC-8165 - PUBLIC HEARING - APPLICANT: BUDGET CAR AND TRUCK RENTAL - OWNER: J & L PROPERTIES GENERAL PARTNERSHIP - Request for a Review of Condition Number 6 of an approved Rezoning (Z-0001-97) TO REMOVE THE REQUIRED DEED RESTRICTION LIMITING THE SITE TO CAR DEALERSHIP PARKING ONLY, IN ORDER TO ALLOW CONSTRUCTION OF A PROPOSED SERVICE FACILITY ADDITION on 0.86 acres at 5600 West Sahara Avenue (APN 163-01-404-014), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
93. ROC-7694 - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: GGP IVANHOE II, INC. - Request for a Review of Condition Numbers 1 and 10 of an approved Special Use Permit (SUP-4808) TO ALLOW A HEIGHT OF 51 FEET WHERE 40 FEET WAS REQUIRED AND A FLAG MOUNT WHERE A CENTER MOUNT WAS REQUIRED for an existing 14 foot by 48 foot Off-Premise Advertising (Billboard) Sign at 4300 Meadows Lane (APN 139-31-510-019), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
94. SDR-6470 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ALAIN BIDEAULT - Request for a Site Development Plan Review FOR A PROPOSED 4,368 SQUARE-FOOT THEATER AND RETAIL BUILDING AND A WAIVER OF THE SIDE AND REAR PERIMETER LANDSCAPING REQUIREMENTS on 0.55 acres at 4509 Bonanza Road (APN 140-32-101-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
95. SDR-6883 - PUBLIC HEARING - APPLICANT: RANDY SPITZMESSER - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR TEMPORARY STRUCTURES FOR AN ANIMAL SHELTER on 8.39 acres adjacent to the southwest corner of Mojave Road and Harris Avenue (APN 139-25-405-008), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
96. SDR-6936 - PUBLIC HEARING - APPLICANT/OWNER: SANTA FE STATION, INC. - Request for a Site Development Plan Review FOR A PROPOSED 118,000 SQUARE FOOT CASINO EXPANSION AND A 2,910 SPACE PARKING STRUCTURE WITH WAIVERS OF THE PARKING LOT, PERIMETER AND FOUNDATION LANDSCAPING REQUIREMENTS on 35.1 acres at 4949 North Rancho Drive (APN 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
97. SDR-6939 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 39,053 SQUARE FOOT COMMERCIAL BUILDING AND WAIVERS OF THE PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING REQUIREMENTS on 19.52 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (APNs 125-29-510-005 and 125-29-510-008), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. SDR-7464 - PUBLIC HEARING - APPLICANT/OWNER: JIM MARSH AMERICAN CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED PARKING LOT AND A WAIVER OF THE PARKING LOT AND PERIMETER LANDSCAPING REQUIREMENTS on 1.86 acres adjacent to the southeast corner of Centennial Parkway and Riley Street (a portion of APN 125-29-502-003), T-C (Town Center) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

99. WVR-6606 - PUBLIC HEARING - APPLICANT/OWNER: DAY STAR VENTURES, LLC - Request for a Waiver of Title 18.08.110 (C)(3) and Title 18.12.510 (A)(1) TO PERMIT SUBDIVISION PERIMETER WALLS WITH RETAINING WALLS TO EXCEED A WALL HEIGHT OF SEVEN FEET TEN INCHES AND PROVIDING A MINIMUM FOUR FOOT WIDE LANDSCAPED HORIZONTAL OFF-SET adjacent to the northeast corner of Farm Road and Jensen Road (APN 125-18-201-008), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
100. SNC-6884 - PUBLIC HEARING - APPLICANT: CARTER AND BURGESS - OWNER: KB HOME NEVADA INC. - Request for a Street Name Change FROM: BUNKER RIDGE AVENUE TO: YOVANI AGUAYO AVENUE, adjacent to Alexander Road and Cliff Shadows Parkway, Ward 6 (Ross). [NOTE: The requested street name was advertised as "Yovani Aguayo," but based on testimony at the Planning Commission meeting, the recommended street name will be "Baby Yovani Avenue"]. The Planning Commission (7-0 vote) and staff recommend APPROVAL
101. VAR-6772 - PUBLIC HEARING - APPLICANT: W.C. STARTZMAN - OWNER: STARTZMAN FAMILY TRUST - Request for a Variance TO ALLOW AN EXISTING ACCESSORY STRUCTURE TO BE 17.25 FEET TALL, WHICH IS TALLER THAN THE MAIN STRUCTURE, WHERE SUCH IS NOT ALLOWED; A 5.75 FOOT REAR SETBACK WHERE 15 FEET IS REQUIRED; ZERO FOOT SIDE SETBACK WHERE FIVE FEET IS REQUIRED; AND THE ACCESSORY STRUCTURE TO BE 3.5 FEET FROM THE MAIN STRUCTURE WHERE SIX FEET IS REQUIRED on 0.21 acres at 2000 Santa Ynez Drive (APN 162-03-417-033), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
102. VAR-6952 - PUBLIC HEARING - APPLICANT/OWNER: OR LAND INVESTMENT, LLC - Request for a Variance TO ALLOW A ZERO FRONT STEPBACK RATIO WHERE A 1:1 STEPBACK RATIO IS REQUIRED ALONG A COLLECTOR OR LARGER STREET FOR A 197 FOOT TALL BUILDING on 5.48 acres adjacent to the southwest corner of Lake Mead Boulevard and Rancho Drive (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
103. SUP-6947 - PUBLIC HEARING - APPLICANT/OWNER: OR LAND INVESTMENT, LLC - Request for a Special Use Permit FOR A 197 FOOT TALL BUILDING WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED IN THE AIRPORT OVERLAY ZONE adjacent to the southwest corner of Lake Mead Boulevard and Rancho Drive (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
104. SUP-6948 - PUBLIC HEARING - APPLICANT/OWNER: OR LAND INVESTMENT, LLC - Request for a Special Use Permit FOR A MIXED USE DEVELOPMENT adjacent to the southwest corner of Lake Mead Boulevard and Rancho Drive (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
105. SDR-6946 - PUBLIC HEARING - APPLICANT/OWNER: OR LAND INVESTMENT, LLC - Request for a Site Development Plan Review FOR A MIXED USE DEVELOPMENT INCLUDING; TWO 16-STORY TOWERS WITH A TOTAL OF 300 RESIDENTIAL UNITS AND 12,548 SQUARE FEET OF COMMERCIAL SPACE AND WAIVERS OF THE RESIDENTIAL ADJACENCY STANDARDS AND PERIMETER LANDSCAPING REQUIREMENTS on 5.48 acres adjacent to the southwest corner of Lake Mead Boulevard and Rancho Drive (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
106. RQR-6793 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: GENERAL MILLS RESTAURANTS, INC. - Required One Year Review of an approved Special Use Permit (U-0185-89), WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1361 South Decatur Boulevard (APN 162-06-211-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
107. RQR-6683 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: STEPHEN AND SHARON HABERFELD, ET AL - Appeal filed by the applicant from the Denial by the Planning Commission of a required Two-Year Review of an approved Special Use Permit (U-0099-91) WHICH ALLOWED TWO 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS at 5001 and 5041 North Rainbow Boulevard (APNs 125-34-712-007 and 009), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

108. SUP-6472 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: RM PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND WAIVERS OF THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE AND FROM THE REQUIRED HOURS OF OPERATION at 7924 West Sahara Avenue (APN 163-04-815-014), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
109. SUP-6807 - PUBLIC HEARING - APPLICANT: MAX MARKET LLC - OWNER: GWHC OF NEVADA, LLC - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (PACKAGE LIQUOR) OFF-SALE at 8450 West Sahara Avenue, Suite #117 (APN 163-04-406-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
110. SUP-6876 - PUBLIC HEARING - APPLICANT: SAMCON, INC. - OWNER: GGPIVANHOF II, INC. - Request for a Special Use Permit FOR A PROPOSED TAVERN AND A WAIVER FROM THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING SCHOOL at 4300 Meadows Lane, Suite #243 (APN 139-31-510-019), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). (NOTE: Item to be heard in conjunction with Morning Session Item 71) Staff recommends DENIAL. The Planning Commission (3-3-1 vote on a motion for denial) resulted in a tie vote therefore this is being forwarded with NO RECOMMENDATION
111. SUP-6916 - PUBLIC HEARING - APPLICANT: HENNESSEY'S TAVERN, INC. - OWNER: FREMONT STREET EXPERIENCE PARKING CORPORATION - Request for a Special Use Permit FOR A PROPOSED TAVERN AND A WAIVER OF THE 1,500 FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 425 East Fremont Street, Suite #110 (APN 139-34-610-045), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
112. SUP-6915 - PUBLIC HEARING - APPLICANT: HENNESSEY'S TAVERN, INC. - OWNER: FREMONT STREET EXPERIENCE PARKING CORPORATION - Request for a Special Use Permit FOR A PROPOSED TAVERN AND A WAIVER OF THE 1,500 FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 425 East Fremont Street, Suite #120 (APN 139-34-610-045), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
113. SDR-6914 - PUBLIC HEARING - APPLICANT: HENNESSEY'S TAVERN, INC. - OWNER: FREMONT STREET EXPERIENCE PARKING CORPORATION - Request for a Site Development Plan Review FOR TWO TAVERNS on 2.5 acres at 425 East Fremont Street (APN 139-34-610-045), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
114. SUP-6944 - PUBLIC HEARING - APPLICANT: 511 FREMONT, LLC - OWNER: MELE PONO HOLDING COMPANY - Request for a Special Use Permit FOR A PROPOSED TAVERN AND A WAIVER OF THE 1500 FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 511 Fremont Street (APN 139-34-611-014), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
115. SUP-6945 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: LM MINI STORAGE LIMITED PARTNERSHIP - Request for a Major Amendment to an approved Special Use Permit (U-0106-99) TO EXTEND THE HEIGHT OF AN EXISTING WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN FROM 60 FEET TO 72 FEET at 2101 Rock Springs Drive (APN 138-22-610-010), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
116. ZON-6715 - RESCIND PREVIOUS APPROVAL - PUBLIC HEARING - APPLICANT: LAS VEGAS POLICE PROTECTIVE ASSOCIATION METRO, INC. - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.31 acres at 311 North Eleventh Street (APN 139-34-512-033), Ward 5 (Weekly). Staff recommends APPROVAL
117. ZON-6715 - PUBLIC HEARING - APPLICANT: LAS VEGAS POLICE PROTECTIVE ASSOCIATION METRO, INC. - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.31 acres at 311 North Seventh Street (APN 139-34-512-033), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

118. ZON-6774 - PUBLIC HEARING - APPLICANT: CLIFF'S EDGE, LLC - OWNER: KILAUEA TRUST I AND WAIMEA LIMITED PARTNERSHIP - Request for a Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 5.0 acres adjacent to the northwest corner of Hualapai Way and Deer Springs Way (APN 126-24-601-013), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. ZON-6928 - PUBLIC HEARING - APPLICANT: WILLIAM LYON HOMES - OWNER - LEECH WEST, LLC - Request for a Rezoning FROM: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APN: 125-26-704-001, 002, 003 and 125-26-707-002 and 005), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
120. VAR-6930 - PUBLIC HEARING - APPLICANT: WILLIAM LYON HOMES - OWNER: LEECH WEST, LLC - Request for a Variance TO ALLOW ZERO OPEN SPACE WHERE 32,369 SQUARE FEET IS REQUIRED FOR A PROPOSED SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APNs 125-26-704-001, 002, 003, 125-26-707-002, and 125-26-707-005), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
121. WVR-6931 - PUBLIC HEARING - APPLICANT: WILLIAM LYON HOMES - OWNER: LEECH WEST, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 176 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APNs 125-26-704-001, 002, 003, 125-26-707-002 and 125-26-707-005), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] and R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
122. SDR-6929 - PUBLIC HEARING - APPLICANT: WILLIAM LYON HOMES - OWNER: LEECH WEST, LLC - Request for a Site Development Plan Review for a 50 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 14.29 acres adjacent to the southwest corner of Jones Boulevard and Tropical Parkway (APN 125-26-704-001, 002, 003 and 125-26-707-002 and 005), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
123. GPA-6882 - PUBLIC HEARING - APPLICANT: LUCCHESI GALATI ARCHITECTS - OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: ML (Medium Low Density Residential) TO: M (Medium Density Residential) on 8.13 acres at 3901 East Charleston Boulevard (APN 140-31-402-001), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
124. ZON-6885 - PUBLIC HEARING - APPLICANT: LUCCHESI GALATI ARCHITECTS - OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Rezoning FROM: R-2 (MEDIUM - LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 8.13 acres at 3901 East Charleston Boulevard (APN 140-31-402-001), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
125. SDR-6886 - PUBLIC HEARING - APPLICANT: LUCCHESI GALATI ARCHITECTS - OWNER: HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 60 UNIT MULTI-FAMILY DEVELOPMENT AND A WAIVER OF THE PARKING LOT LANDSCAPING REQUIREMENTS on 8.13 acres at 3901 East Charleston Boulevard (APN 140-31-402-001), R-2 (Medium-Low Density Residential) Zone [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

<b>SET DATE</b>
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126. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

<b>CITIZENS PARTICIPATION</b>
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PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue